GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of the SC & ST Employees Cooperative House Building Society Limited No. B. 1875, Visakhapatnam for a further period of Six (6) months from 08.02.2024 to 07.08.2024 duly exempting provisions under section 32(7)(a) of the A.P.C.S. Act, 1964 by invoking the provisions of section 123 of the A.P.C.S. Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.72. Dated:29.01.2024.

Read the following:-

1. G.O.Rt.No.579, Agriculture & Cooperation (Coop.III) Department, dated: 09.08.2023.
2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, File No.AGC06-28021(35)/8/2018-HOSING SEC-CCRCS, dated.08.01.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of the SC & ST Employees Cooperative House Building Society Ltd., No. B. 1875, Visakhapatnam for a further period of Six (6) months from 08.02.2024 to 07.08.2024 or till the conduct of elections to the Managing Committee and the elected Managing Committee assumes charge or until further orders, whichever is earlier duly exempting the provisions under section 32(7)(a) of the A.P.C.S. Act, 1964 by invoking the provisions of section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER